

## Message of the Senior Warden

Brothers,

I wanted to congratulate are two newest Entered Apprentices; Jon Sanders and Sebastian Dominguez as well as welcome them to the Lodge. Additional congratulations to Brother Nick Puma for passing his proficiency! I am looking forward to our future degree work for our Fellowcrafts and Master Masons!

I have some news to share that I will be returning to Lodge, hopefully by April as my Army mission wraps up. I have been fortunate to run into a couple fellow Masons from Texas on this trip that were also volunteering at the same hospital. It is amazing that you can always find a Brother Mason while traveling.

I look forward to seeing you all soon! Stay safe and here's to an early spring!

Fraternally,  
Mike Elegino, SW

### April Birthdays

Worshipful Brother	David Cooper
Brother	Patrick Johnson
Brother	Stanley Lupinski
Brother	Erik Carlson
Brother	Stephen VanPeurse
Brother	Arthur Gibbard
Brother	Charles Barker

## CONTACTS

- Call **303-279-9902** to contact Golden City Lodge No. 1 AF&AM, Mt. Zion Chapter No. 133 OES, Golden Chapter No. 5 RAM, Jefferson Council No. 24 R&SM, Jefferson Highlands Commandery No.30, Friendship Court No. 7 Amaranth, Bethel No. 43 Job's Daughters, Columbine Assembly No. 96 Rainbow for Girls, Golden Chapter DeMolay.
- Call **303-861-4261** for Denver Consistory or **866-289-6797** for Scottish Rite Child Language Disorders Foundation.
- Call **303-455-3470** for El Jebel Shrine or **1-800-237-5055** for Shriners Hospital or Burn Center for Children.
- Call **303-756-9489** for the Robert Russell Eastern Star Masonic Center and Village.

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| <ul style="list-style-type: none"> <li>• Fees for Degrees: \$150</li> <li>• 2021 Annual Dues and Per Capita               <ul style="list-style-type: none"> <li>- Regular Members: \$125 + \$82 = \$207</li> <li>- 65+ years of age plus 25+ years as MM: \$100 + \$82 = \$182</li> </ul> </li> </ul> |
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### Items for Sale

Golden Lodge Logo T-shirts.....	\$10.00
Golden Lodge Logo Polo-shirt0...	\$15.00
Further Light (booklet) .....	\$8.00
Clear Text Key (MM).....	\$35.00

### The Golden City Temple Facility is Available!

For weddings; receptions; anniversary, graduation, and birthday parties; reunions; gatherings; recitals; plays; meetings and the like, our facility is beautiful, functional and affordable!

Please contact the Temple Board (303-279-9902) for rental fees and availability.

### VETERANS AND FIRST RESPONDERS

We are adding your service to our data base! Please advise the Secretary if you have served or are serving in the military (your branch) or if you are/were a first responder.

Golden City Lodge No. 1  
A.F. & A.M.  
400 Tenth Street  
Golden, Colorado 80401

Return Service Requested

NON-PROFIT ORG.  
U.S. POSTAGE PAID  
GOLDEN, COLO.  
PERMIT No. 91

DATED MATERIAL



**Golden City Lodge No. 1,  
A.F. & A.M.**

**Chartered October 17, 1860**

**April 2021**

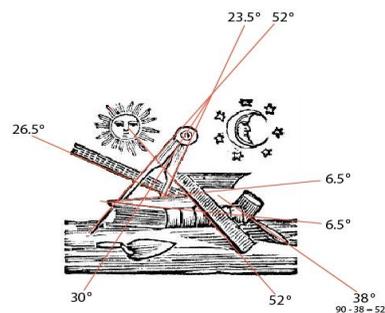
**Masonic Temple Street/Mailing  
Address:**

Golden City Lodge No. 1 A.F. & A.M.  
400 Tenth Street  
Golden, Colorado 80401

**Masonic Temple Telephone  
Number:**  
(303) 279-9902

**Web Site:**

[www.GoldenCityLodge1.org](http://www.GoldenCityLodge1.org)



## Golden City Lodge NO. 1, A.F. & A.M.

### EVENTS SCHEDULE

*Brothers who wish to “Brown Bag” dinner before these meetings and enjoy some Fellowship are encouraged to do so!*

**No Zoom for our two Stated Communications.**

April 5, 7PM: Masonic Education  
*All Brothers Welcome*

April 19, 7PM: FC Degrees  
*Second and Third Degree Masons Only*

***Please join us for our ongoing monthly PUBLIC “virtual meetings.” Zoom meetings are held on the Fourth Monday of every month at 7:00PM MST. Zoom Links are sent via e-mail to all Brothers, Prospects/Candidates.***

#### **Youth Groups Events – TBD – COVID-19**

**Bethel No. 43, Job’s Daughters**

2<sup>nd</sup> & 4<sup>th</sup> Mondays, 6:45 PM\*\*

(girls, 11 – 18, jobs 2be 8 – 10)

**Columbine Assembly No. 96, Rainbow for Girls**

1<sup>st</sup> and 3<sup>rd</sup> Thursdays, 7:00 PM\*\*

(girls, 10 – 18, pledges 8 – 9)

**Golden Chapter, Order of DeMolay**

1<sup>st</sup> and 3<sup>rd</sup> Tuesdays, 7:00 PM\*\*

(boys, 11 – 18, squires 9-10)

\*\* Master Masons Welcome

## Message of the Worshipful Master

Brethren,

Another month has come and gone. I hope the time has been kind to you and yours. By the time this goes out we will have held two in person meetings, a virtual Grand Lodge visit, two new Brothers, and a Brother who passed his EA proficiency.

With a wider roll out of vaccines to more people my goal for the next few months is to see if we can get more degree work done. The FC and MMs are excited and ready to keep moving in their masonic journeys.

On another note, when I talk to potential prospects I try and ask what is drawing them towards masonry. More often than not drawing them to us is a friend or relative that a young man knew as a Mason. Prospects mention that this Brother was respected, wise and was someone they admired. This always reminds me of the first Mason I knew and who was a mentor to me. He was all of the things the Prospects said above. Since I have become a Mason I try and live up to the standards other Masons have taught me through their thoughts, words, and actions. If you have a few moments, please remember the mentors who helped you start your masonic journey.

Please stay safe and healthy.

Faternally,  
Drew Albrecht, WM

## Candlelight

audi | vide | tace

These three Latin words can be found in the Coat of Arms of the United Grand Lodge of England. It is derived from a line of “leonine” verse (of a type much used in the Middle Ages) and in full is “Audi, Vide, Tace, Si Vis Vivere In Pace” – meaning hear, see and hold your tongue, if in peace you would live on. Leonine verse is a type of versification based on internal rhyme, and commonly used in Latin verse of the European Middle Ages.

Masonic author George H. T. French describes the meaning of the motto:

“The first two words, audi, vide, refer to the alertness conducive to the acquisition of knowledge. For it is through these two senses, hearing and seeing, that we absorb most of our information. Tace, or be silent, refers to the dissemination of information, and alerts one to the desirability of thinking before speaking, of deciding what should be kept hidden, of ever bearing in remembrance those truly Masonic virtues, silence and circumspection.”

There are various reasons for being silent if one has started to penetrate the hidden mysteries of nature and science:

- avoiding attack by those offended by their own ignorance
- preventing the unworthy from using the technical knowledge for improper ends
- avoiding sceptical mental influences disturbing the unfoldment of the knowing
- keeping faith with inner plane influences.

There are many other examples of similar exhortations to “remain silent” used throughout the world, from various cultures and societies. The depiction of the ‘three wise monkeys’ are probably the best-known example of a ‘code of proprietary conduct’: “Hear no evil, See no evil, Speak no evil.”

According to research, this originates from a 17th-century carving over a door of the famous Tōshō-gū shrine in Nikkō, Japan. The carvings at Tōshō-gū Shrine were carved by Hidari Jingoro, and believed to have incorporated Confucius’s Code of Conduct, using the monkey as a way to depict man’s life cycle.

In conclusion:

“It is better to remain silent at the risk of being thought a fool, than to talk and remove all doubt of it.”

Source: <https://www.thesquaremagazine.com/mag/article/202004audi-vide-tace/>

## GOLDEN CITY LODGE NO. 1, A.F. & A.M. 2021 OFFICERS

**WORSHIPFUL MASTER:**  
Drew Albrecht

**SENIOR WARDEN:** Mike Elegino

**JUNIOR WARDEN:** Thomas McKean

**TREASURER:** Richard Wenzel

**SECRETARY:** Daniel Hayman  
720-808-1326

400 Tenth Street, Golden, CO 80401  
[Secretary@GoldenCityLodge1.org](mailto:Secretary@GoldenCityLodge1.org)

**SENIOR DEACON:** Andrew Smith

**JUNIOR DEACON:** Tom Zumalt

**SENIOR STEWARD:** David  
Buckingham

**JUNIOR STEWARD:** TBD

**CHAPLAIN:** Victor Walker

**MARSHAL:** Ryan Pucket

**TYLER:** Craig Petty

**DIRECTOR OF THE WORK:**  
TBD

**DISTRICT LECTURER:** Michael Tims

